

**BAKER COUNTY FAIR**  
**FFA AND 4-H YOUTH MARKET STEER**  
**SHOW AND SALE**

Steer Show: Tuesday, October 24, 2023 (following beef show)

Steer Sale: Thursday, October 26, 2023 - 6:30 PM

Tommy Staier, Livestock Chairman/Coordinator

**Livestock Important Dates:**

Mandatory Workshop:	Online this year, please see video link on the website
Initial Tagging:	Saturday, July 8, 2023, 7:00 AM – 9:00 AM.
Applications due:	Saturday, July 8, 2023, 7:00 AM – 9:00 AM at Initial tag in.
Mandatory Final Weigh-in:	Sunday, October 22, 2023 – 4:00 – 6:00 PM.
Exhibitors/Parents meeting:	Sunday, October 22, 2023 after check-in
Record Book Deadline:	Monday, October 23, 2023 by 7:00 PM.
Release:	Sunday, October 29, 2023 after 7:30 PM.

1. Exhibitors must view both videos and submit the video quiz located on the Baker County Fair web site. **If the Exhibitor, along with a parent or guardian, does not turn in the video quiz, the Exhibitor will be deemed NOT to have watched the video and therefore will not be allowed to show or sale the animal at the 2023 fair. Code of Conduct form must be signed by parent/guardian and exhibitor.**
2. All steers must be tagged on Saturday, July 8, 2023, between the hours of 7:00 AM – 9:00 AM, at the Baker County fairgrounds. The fair will take a photo of the exhibitor and the steer at this initial tag-in.
3. Exhibitors, including individual, club, or group, must have owned and cared for their steer from the initial weigh-in date.
4. Steers will be received for the fair on Sunday, October 22, 2023 – 4:00 – 6:00 PM.
5. Any steer weighing less than 950 lbs. will be disqualified at the final weigh-in on Sunday, October 22, 2023.
6. If a steer missed a designated weigh-in, because of a behavior problem, there will be a thirty (30) minute grace period. The steer will be reweighed after all other steers are weighed. There will be no other reweighs, except at the request of the livestock chairman during these designated hours.
7. All steers will be halter-broken and each exhibitor should be able to handle his/her steer by the final weigh-in date.
8. All exhibitors must turn in an up-to-date record book at the fairgrounds no later than the date and time listed above for Record Book Deadline. Record books will be available on the Fair's web site ([www.BakerCountyFair.com](http://www.BakerCountyFair.com)) on or before the initial weigh-in date.
9. Exhibitors, including individual, club, or group, are limited to one (1) steer.
10. All exhibitors must be an official member of Baker County FFA or Baker County 4H.
11. Every exhibitor must sign a statement that any drug, antibiotic, wormer or biological substance which may have been administered by them, or any other person, was done so in strict compliance with the manufacturer's label requirements.
12. All steers will be checked by the State Health Inspectors before they are unloaded and exhibitors must present a health certificate upon arrival. There will be no steer removed off of any trucks or trailers, until they are approved by the state inspectors. All steer entered in the show and sale will not be allowed to return to the owners' home or farm, unless approved by livestock chairman in advanced.
13. All steers must be at 100% beef breeding. Steer must be de-horned.
14. Steers will be shown in respective classes broken down by weight.

- 15.. 3% of the total sale price plus add-ons of the steer will be charged by the Baker County Fair Association. This will help with the expenses of judges, trophies, plaques, ribbons and buyer thank-you ad in the newspaper, as well as future improvements to livestock area.
16. No water will be left in the beds by exhibitors. All pans and buckets will be picked up daily.
17. Any 4-H or FFA Chapter /Group owning a steer must assign a sole caretaker for the steer (ie, showing, feeding, washing, etc.).
18. Halters and neck ropes will be required on all steers.
19. The Baker County Fair Association makes no guarantees, expressed or implied, as to the quality of any steer.
20. Maximum steer sale weight for payment will be 1400 lbs. The order of sale will be: First, the Grand Champion Steer and Second, the Reserve Champion Steer. The Individual First Place Class Winners then will be next. The remaining steers will be sold according to the number drawn by the individual steer owner at the Exhibitors/Parents Meeting on Sunday, October 22, 2023 after check-in.
21. A belt buckle will be provided to the Grand and Reserve Champion steer exhibitors.
22. There will be a homegrown steer division at the conclusion of the regular steer show. No premiums will be paid as homegrown steers must also compete in the regular steer show for premiums. Winning exhibitors will be awarded ribbons and breeders will be awarded banners.
23. All purchases and across the board add-ons must be paid to the: Baker County Fair Association P. O. Box 492, Macclenny, FL, 32063. All add-ons must be turned in no later than the end of the sale on Thursday, October 26, 2023. Add-ons will not be accepted by the Fair Association after that time.
24. Each exhibitor is required to write thank you letters to those who purchased their animal AND to those who contributed add-ons. These letters must be in stamped envelopes and turned in to the FFA Advisor or 4H leader no later than December 20, 2023. If acceptable\* thank-you letters are not received by the FFA advisor or 4h leader by the below dates, the below stated amount of the exhibitor's check will be forfeited to the Baker County Fair. No checks will be disbursed until **all** monies are received by the fair association.

Thank you letters not turned in by....

December 20, 2023, exhibitor will forfeit \$100 of check amount

January 31, 2024, exhibitor will forfeit \$200 of check amount

Forfeited funds will be used for a scholarship fund for graduating seniors.

\*FFA Advisors and 4H leaders will determine what is deemed "acceptable".

### **Ribbon Premiums: Blue \$40.00 Red \$30.00 White \$20.00**

- **Home grown new definition: Must be born and raised in Baker County or Born and raised on the farm to any Baker County FFA or 4H member.**
- **If any Board member or Livestock member observes any animal not being fed or watered, that student will be given a warning, 2<sup>nd</sup> offense could result in future eligibility to show.**