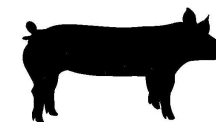


MARKET SWINE ENTRY FORM -- 2022 BAKER COUNTY FAIR



Exhibitor Information

Name: _____ Grade _____ Tshirt size _____
 Address: _____
 City/ST: _____ Zip: _____
 Phone: _____
 Email: _____
 Circle One: **Sr FFA** **Middle FFA** **4H**

Completed forms must be turned in at initial tagging date of June 11, 2022

Exhibitor Date of Birth: _____ Age @ 9/1/22 _____

Showmanship Classes

Ages 8-10 Junior
 Ages 11-13 Intermediate
 Ages 14-18 Senior

(Gray boxes to be completed by Fair)

| Breed of Swine | Animal's Name (optional) | Birth Date | Breeder (farm where born) | Ear Tag # | End Weight |
|----------------|--------------------------|------------|---------------------------|-----------|------------|
| | | | | | |
| | | | | | |

-By signing below, I/We hereby certify that the above information is true and accurate. I/We further certify that any drug antibiotic, wormer or biological substance which may have already been, or that will be, administered by myself, or any other person, was/will be done in strict compliance with the manufacturer's label requirements, and any applicable withdrawal times will be strictly adhered to before swine are returned to the fair.
 - I/We also agree that I/we have read, and agree to, the rules and regulations published in the fairbook.
 -By signing below, you and your parent/guardian give the Baker County Fair permission to use any photos which may contain you or your family while participating in activities pertaining to the Baker County Fair. The photos may be used on any advertisement, Facebook or website pages sponsored by the Fair.
 -By signing below, you and your parent/guardian understand that the BCFA nor the BCFA Livestock Committee are not responsible for any personal property that is lost, stolen or damaged while at the Baker County Fair.
 -By signing below, you and your parent/guardian acknowledge that you have read and understand the rules for this entry, the General Rules and Animal Health Requirements.

 Exhibitor's Signature

 Date

 Parent/Guardian Signature
 (if Exhibitor is under age 18)

 Date

 Chapter Advisor or Club Leader Signature

 Date

Swine Chairman-Doug Register (904) 613-9568

Livestock Chairman-Tommy Staier (904) 864-3676

Date received by Fair Secretary