

# RABBIT ENTRY FORM -- 2022 BAKER COUNTY FAIR



**Deadline for entry form is August 22, 2022**

Exhibitor Information

Name: \_\_\_\_\_ Grade \_\_\_\_\_ Tshirt size \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/ST: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 School or Club Name: \_\_\_\_\_

Mail form to: Baker County Fair Association  
 P O Box 492  
 Macclenny, FL 32063

Circle One: **Sr FFA** **Middle FFA** **4H** **Cloverbud**

Must be signed by FFA Advisor or 4-H Leader/Agent

\_\_\_\_\_  
 Name County

*(Gray boxes to be completed by Fair)*

| Ear Tattoo(required) | Breed | Variety(color) | Age(Years & months) | Sex(Circle One) | Class           | Award |
|----------------------|-------|----------------|---------------------|-----------------|-----------------|-------|
| 1                    |       |                |                     | Buck Doe        | Jr. / 6-8 / Sr. |       |
| 2                    |       |                |                     | Buck Doe        | Jr. / 6-8 / Sr. |       |
| 3                    |       |                |                     | Buck Doe        | Jr. / 6-8 / Sr. |       |
| 4                    |       |                |                     | Buck Doe        | Jr. / 6-8 / Sr. |       |
| 5                    |       |                |                     | Buck Doe        | Jr. / 6-8 / Sr. |       |
| 6                    |       |                |                     | Buck Doe        | Jr. / 6-8 / Sr. |       |
| 7                    |       |                |                     | Buck Doe        | Jr. / 6-8 / Sr. |       |
| 8                    |       |                |                     | Buck Doe        | Jr. / 6-8 / Sr. |       |
| 9                    |       |                |                     | Buck Doe        | Jr. / 6-8 / Sr. |       |
| 10                   |       |                |                     | Buck Doe        | Jr. / 6-8 / Sr. |       |

-By signing below, I/We hereby certify that the above information is true and accurate. I/We further certify that any drug antibiotic, wormer or biological substance which may have been administered by myself, or any other person, was done so in strict compliance with the manufacturer's label requirements. I also agree that I have read and agree to the General Livestock Agricultural Rules and Animal Health Rules as published on the fair's website.

-By signing below, you and your parent/guardian give the Baker County Fair permission to use any photos which may contain you or your family while participating in activities pertaining to the Baker County Fair. The photos may be used on any advertisement, Facebook or website pages sponsored by the Fair.

-By signing below, you and your parent/guardian understand that the BCFA nor the BCFA Livestock Committee are not responsible for any personal property that is lost, stolen or damaged while at the Baker County Fair.

\_\_\_\_\_  
 Exhibitor's Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Parent/Guardian Signature

\_\_\_\_\_  
 Date

Livestock Chairman-Tommy Staier (904) 864-3676

Date received by Fair Secretary