

# MARKET SWINE ENTRY FORM -- 2020 BAKER COUNTY FAIR



## Exhibitor Information

Name: \_\_\_\_\_ Grade \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/ST: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Circle One: **Sr FFA**    **Middle FFA**    **4H**

**Completed forms must be turned in at initial weigh-in date of June 6, 2020**

Exhibitor Date of Birth: \_\_\_\_\_ Age @ 9/1/20 \_\_\_\_\_

### Showmanship Classes

Ages 8-10    Junior  
 Ages 11-13    Intermediate  
 Ages 14-18    Senior

*(Gray boxes to be completed by Fair)*

Breed of Swine	Animal's Name (optional)	Birth Date	Breeder (farm where born)	Ear Tag #	End Weight

-By signing below, I/We hereby certify that the above information is true and accurate. I/We further certify that any drug antibiotic, wormer or biological substance which may have already been, or that will be, administered by myself, or any other person, was/will be done in strict compliance with the manufacturer's label requirements, and any applicable withdrawal times will be strictly adhered to before swine are returned to the fair.

- I/We also agree that I/we have read, and agree to, the rules and regulations published in the fairbook.

-By signing below, you and your parent/guardian give the Baker County Fair permission to use any photos which may contain you or your family while participating in activities pertaining to the Baker County Fair. The photos may be used on any advertisement, Facebook or website pages sponsored by the Fair.

-By signing below, you and your parent/guardian understand that the BCFA nor the BCFA Livestock Committee are not responsible for any personal property that is lost, stolen or damaged while at the Baker County Fair.

-By signing below, you and your parent/guardian acknowledge that you have read and understand the rules for this entry, the General Rules and Animal Health Requirements.

\_\_\_\_\_  
 Exhibitor's Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Parent/Guardian Signature  
*( if Exhibitor is under age 18)*

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Chapter Advisor or Club Leader Signature

\_\_\_\_\_  
 Date

Swine Chairman-Doug Register (904) 613-9568

Livestock Chairman-Tommy Staier (904) 864-3676

Date received by Fair Secretary