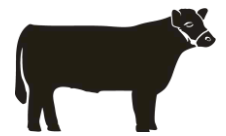


# Baker County Fair Livestock Show and Sale

## Market Steer Livestock Project Summary



Name: \_\_\_\_\_  
 Club/Chapter: \_\_\_\_\_  
 Project Animal: \_\_\_\_\_

Age as of 9/01/20: \_\_\_\_\_  
 School: \_\_\_\_\_

	Month	Day	Year
Record Started			
Record Closed			

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record summary.

\_\_\_\_\_  
 Exhibitor's Signature

\_\_\_\_\_  
 Date

This student is an active member of my FFA Chapter and/or 4H Club, and this summary sheet has been completed by the youth and is an accurate record of the project.

\_\_\_\_\_  
 Extension Agent's/FFA Advisor's/Leader's Signature

\_\_\_\_\_  
 Date

### Youth Animal Project Agreement

(To be completed at beginning of project)

This youth is responsible for caring for the animal, which will include feeding, de-worming, providing fresh clean water, providing a pen, washing and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success or failure as a learning experience. The youth will keep accurate records on their project animal.

I accept these responsibilities \_\_\_\_\_

\_\_\_\_\_  
 Youth Signature

\_\_\_\_\_  
 Date

The parents are responsible for providing help, if needed, along with assistance and encouragement while the youth is raising the animal.

I understand these responsibilities \_\_\_\_\_

\_\_\_\_\_  
 Parent or Caretaker Signature

\_\_\_\_\_  
 Date

The 4-H Agent, 4-H Leader or FFA Advisor is responsible for visiting the youth and the animal to give assistance when needed.

I understand these responsibilities \_\_\_\_\_

\_\_\_\_\_  
 4-H Agent, 4-H Leader or FFA Advisor

\_\_\_\_\_  
 Date

### Drug Statement

(To be completed at end of project)

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC, WORMER, OR BIOLOGICAL SUBSTANCE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURER'S LABEL REQUIREMENTS.

SIGNED \_\_\_\_\_

\_\_\_\_\_  
 Youth Signaure

\_\_\_\_\_  
 Date

SIGNED \_\_\_\_\_

\_\_\_\_\_  
 Parent or Caretaker Signature

\_\_\_\_\_  
 Date

# Project Summary

## INCOME

- A. Value of inventory and supplies at end of project \$ \_\_\_\_\_  
 This is halters, ropes, feed pans, etc.
- B. Value of animal (projected sale price) \$ \_\_\_\_\_  
 Figure Market Steer at \$1.75/lb
- C. Show premiums won \$ \_\_\_\_\_  
 This is premiums won if you showed at other shows
- D. Total INCOME (add A, B and C) \$ \_\_\_\_\_

## EXPENSES

- A. Value of animal raised during this project (Purchase price) \$ \_\_\_\_\_
- B. Miscellaneous expenses (Halters, medicine, ropes, feedpans, etc) \$ \_\_\_\_\_
- C. Feed Cost \$ \_\_\_\_\_
- D. Total EXPENSES (add A, B and C) \$ \_\_\_\_\_

## TOTAL PROFIT OR LOSS

This is income minus expense \$ \_\_\_\_\_

## RATE OF GAIN

A	B	C	D	E	F	G	H
Date	Starting Weight	Ending Weight	Total Pounds Gained	Total Days on Feed	Average Daily Gain D/E	Total Pounds of Feed Fed	Feed Conversion Ration G/D



## **Project Pictures**

Show the beginning and end of you project along with different skills you have learned while participating in this project. This should include a minimum of 4 pictures and a maximum of 8 pictures. Include a caption with each picture. These captions should tell a story.

# Project Pictures