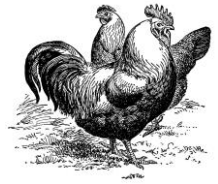


# POULTRY ENTRY FORM -- 2019 BAKER COUNTY FAIR



**Deadline for entry form is August 30, 2019**

Exhibitor Information

Name: \_\_\_\_\_ Age at 10/1/19: \_\_\_\_\_ Grade \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/ST: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 School or Club Name: \_\_\_\_\_

Mail form to: Baker County Fair Association  
 P O Box 492  
 Macclenny, FL 32063

Circle One:    **Sr FFA**        **Middle FFA**        **4H**        **Cloverbud**

Must be signed by FFA Advisor or 4-H Leader/Agent

I would like to enter the Poultry Showmanship Contest:     Yes     No

Name \_\_\_\_\_ County \_\_\_\_\_

*(to be completed by fair)*

	Sex	Breed	Circle Class	Award
1			Exhibition Bantam / Standard / Waterfowl / Misc.	
2			Exhibition Bantam / Standard / Waterfowl / Misc.	
3			Exhibition Bantam / Standard / Waterfowl / Misc.	
4			Exhibition Bantam / Standard / Waterfowl / Misc.	
5			Exhibition Bantam / Standard / Waterfowl / Misc.	
6			Exhibition Bantam / Standard / Waterfowl / Misc.	
7			Exhibition Bantam / Standard / Waterfowl / Misc.	
8			Exhibition Bantam / Standard / Waterfowl / Misc.	
9			Exhibition Bantam / Standard / Waterfowl / Misc.	
10			Exhibition Bantam / Standard / Waterfowl / Misc.	

-By signing below, I/We hereby certify that the above information is true and accurate. I/We further certify that any drug antibiotic, wormer or biological substance which may have been administered by myself, or any other person, was done so in strict compliance with the manufacturer's label requirements. I also agree that I have read and agree to the rules and regulations published in the fairbook.

-By signing below, you and your parent/guardian give the Baker County Fair permission to use any photos which may contain you or your family while participating in activities pertaining to the Baker County Fair. The photos may be used on any advertisement, Facebook or website pages sponsored by the Fair.

-By signing below, you and your parent/guardian understand that the BCFA nor the BCFA Livestock Committee are not responsible for any personal property that is lost, stolen or damaged while at the Baker County Fair.

\_\_\_\_\_  
 Exhibitor's Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Parent/Guardian Signature

\_\_\_\_\_  
 Date

Livestock Chairman-Tommy Staier (904) 864-3676

Date received by Fair Secretary