

# RABBIT ENTRY FORM -- 2017 BAKER COUNTY FAIR



Exhibitor Information

Name: \_\_\_\_\_ Age at 10/1/17: \_\_\_\_\_ Grade \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/ST: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 School or Club Name: \_\_\_\_\_

**Deadline for entry form is September 8, 2017**

Mail form to: Baker County Fair Association  
 P O Box 492  
 Macclenny, FL 32063

Circle One: **Sr FFA** **Middle FFA** **4H** **Cloverbud**

Must be signed by FFA Advisor or 4-H Leader/Agent

\_\_\_\_\_  
 Name County

*(Gray boxes to be completed by Fair)*

Ear Tattoo(required)	Breed	Variety(color)	Age(Years & months)	Sex(Circle One)	Class	Award
1				Buck Doe	Jr. / 6-8 / Sr.	
2				Buck Doe	Jr. / 6-8 / Sr.	
3				Buck Doe	Jr. / 6-8 / Sr.	
4				Buck Doe	Jr. / 6-8 / Sr.	
5				Buck Doe	Jr. / 6-8 / Sr.	
6				Buck Doe	Jr. / 6-8 / Sr.	
7				Buck Doe	Jr. / 6-8 / Sr.	
8				Buck Doe	Jr. / 6-8 / Sr.	
9				Buck Doe	Jr. / 6-8 / Sr.	
10				Buck Doe	Jr. / 6-8 / Sr.	

-By signing below, I/We hereby certify that the above information is true and accurate. I/We further certify that any drug antibiotic, wormer or biological substance which may have been administered by myself, or any other person, was done so in strict compliance with the manufacturer's label requirements. I also agree that I have read and agree to the rules and regulations published in the fairbook.

-By signing below, you and your parent/guardian give the Baker County Fair permission to use any photos which may contain you or your family while participating in activities pertaining to the Baker County Fair. The photos may be used on any advertisement, Facebook or website pages sponsored by the Fair.

\_\_\_\_\_  
 Exhibitor's Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Parent/Guardian Signature

\_\_\_\_\_  
 Date

*Livestock Chairman-Tommy Staier (904) 864-3676*

*Date received by Fair Secretary*